

# Department of Nutrition and Dietetics

## Bassetlaw Community Referral

Please provide a copy of a 4 day food chart - any referrals sent without this information will be rejected

<b>Resident's Name:</b>	<b>DOB:</b>
<b>Address:</b>	<b>Name &amp; designation of person completing form:</b>
<b>Phone Number:</b>	<b>Date:</b>

### SECTION 1 - Reason For Referral

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### SECTION 2 - Medical History (tick all as appropriate and provide details where possible)

<input type="checkbox"/>	<b>Mental Health Problems</b> e.g. Alzheimer's/Dementia	
<input type="checkbox"/>	<b>Coronary Heart Disease</b> e.g. angina, stroke, heart failure	
<input type="checkbox"/>	<b>Diabetes</b> Type 1 or Type 2	
<input type="checkbox"/>	<b>Neurological Condition</b> e.g. Parkinson's or similar	
<input type="checkbox"/>	<b>Bone Condition</b> e.g. arthritis/osteoporosis	
<input type="checkbox"/>	<b>Lung Condition</b> e.g. COPD or Fibrosis	
<input type="checkbox"/>	<b>Renal Problems</b>	
<input type="checkbox"/>	<b>Swallowing Problems</b> Due to clinical condition e.g. stroke or cancer	
<input type="checkbox"/>	<b>Gut Problems</b> e.g. angina, stroke, heart failure	
<input type="checkbox"/>	<b>Coronary Heart Disease</b> e.g. IBS, Diverticulitis, Crohns etc	
<input type="checkbox"/>	<b>Any other not listed</b> (state)	

### SECTION 3 - Weight History (Provide details of weight for the past 3 months)

Date	Weight (kg)	BMI kg/m <sup>2</sup>	MUST Score

## SECTION 4 - Nutrition Related History

### Dietary Intake

Tick all applicable

#### Current diet provided:

- |  |   |
|--|---|
| <input type="checkbox"/> Normal diet                 |   |
| <input type="checkbox"/> Enriched diet               |   |
| <input type="checkbox"/> Texture modified diet:      | <input type="checkbox"/> Thickened Fluids:          |
| <input type="checkbox"/> Level 7 (Regular)           | <input type="checkbox"/> Level 0 (Thin)             |
| <input type="checkbox"/> Level 6 (Soft & Bite sized) | <input type="checkbox"/> Level 1 (Slightly Thick)   |
| <input type="checkbox"/> Level 5 (Minced & Moist)    | <input type="checkbox"/> Level 2 (Mildly Thick)     |
| <input type="checkbox"/> Level 4 (Pureed)            | <input type="checkbox"/> Level 3 (Moderately Thick) |
| <input type="checkbox"/> Level 3 (Liquidised)        | <input type="checkbox"/> Level 4 (Extremely thick)  |

Speech & Language Therapy input:  YES  NO

Thickener used (specify type): .....

Any other diet - e.g. diabetic (State): .....

#### Oral nutritional supplements (ONS):

- GP/nurse has prescribed supplements
- None prescribed
- Homemade Supplements

#### Level of assistance required at meal times:

- Independent feeder
- Partial assistance required
- Full assistance

Adaptive aids if used: .....

Please complete all sections and FAX to: **01302 642955**

or send to:

Dietetics Department, Clinical Therapies  
Bassetlaw District General Hospital, Kilton Hill, Worksop S81 0BD

Tel: 01909 572773

**PLEASE NOTE: Incomplete forms will be returned**